

## BANGLADESH UNIVERSITY OF PROFESSIONALS (BUP)

## Mirpur Cantonment. Dhaka-1216

## **Invitation for Tender**

| 1                        | Ministry/Division   |                           |   | Ministry of Education  |                              |                        |                                       |                                 |  |
|--------------------------|---|---------------------------|---|--|------------------------------|------------------------|---------------------------------------|---------------------------------|--|
| 2                        | Agency  |                           |   | Bangladesh University of Professionals (BUP)                               |                              |                        |                                       |                                 |  |
| 3                        | Procuring Entity Name   |                           |   | Registrar, Bangladesh University of Professionals, Mirpur Cantonment       |                              |                        |                                       |                                 |  |
| 4                        | Procuring Entity Code   |                           |   | Not applicable   |                              |                        |                                       |                                 |  |
| 5                        | Procuring Entity District   |                           |   | Dhaka  |                              |                        |                                       |                                 |  |
| 6                        | Invitation for  |                           |   | Supply of Certificate Paper & Certificate Folder.                          |                              |                        |                                       |                                 |  |
| 7                        | Invitation Ref No   |                           |   | 23.01.902.858.17.786.2022-2023/OTM/07                                      |                              |                        |                                       |                                 |  |
| 8                        | Date  |                           |   | 22 <sup>th</sup> January 2023  |                              |                        |                                       |                                 |  |
| Key Information          |   |                           |   |  |                              |                        |                                       |                                 |  |
| 9                        |   | urement Method            |   | Open Tendering Method (OTM)  |                              |                        |                                       |                                 |  |
| Parti                    | Particular Information  |                           |   |  |                              |                        |                                       |                                 |  |
| 10                       | Name & Address of the Office(s):  |                           |   |  |                              |                        |                                       |                                 |  |
|                          | a. Selling. Receiving and Opening Tender  |                           |   | Registrar Office (Procurement Section), BUP, Mirpur Cantonment, Dhaka-1216 |                              |                        |                                       |                                 |  |
| Info                     | Document mation for Tenderer  |                           |   |  |                              |                        |                                       |                                 |  |
|                          |   |                           |   |  |                              |                        |                                       |                                 |  |
| 11                       | Eligibility for Tender  |                           |   | Detail qualification criteria described in the Tender Document.            |                              |                        |                                       |                                 |  |
| 12                       | Brief Description of Goods  |                           |   | Supply of Certificate Paper & Certificate Folder.                          |                              |                        |                                       |                                 |  |
| 13                       |   | Brief Description of      | Related Services                          | As per tender documents.   |                              |                        |                                       |                                 |  |
| 14                       | SL  | Package No                | Identification                            | Price of<br>Tender<br>Document   | Tender<br>Security<br>Amount | Tender<br>Selling Date | Tender<br>Submission<br>Date and Time | Tender Opening<br>Date and Time |  |
|                          | 1   | 22-23/OTM/G31             | Certificate Paper &<br>Certificate Folder | 1000.00  | 68340.00                     | 24/01/23-<br>06/02/23  | 07/02/23<br>1000 Hrs.                 | 07/02/23<br>1030 Hrs.           |  |
| PROCURING ENTITY DETAILS |   |                           |   |  |                              |                        |                                       |                                 |  |
| 15                       | Name of Official Inviting Tender  |                           |   | Registrar, BUP   |                              |                        |                                       |                                 |  |
| 16                       |   |                           |   |  |                              |                        |                                       |                                 |  |
| 17                       | Address of Official Inviting Tender  Bangladesh University of Professionals, Mirpur Cantonment, Dhaka-1216                  |                           |   |  |                              |                        | -1216                                 |                                 |  |
| 18                       |   | act Details of Official I |   | Mobile: 01769021617 Fax No. 8000443  |                              |                        |                                       |                                 |  |
| 19                       | The procuring entity reserves the right to accept, reject or cancel full or part of the tender without showing any reasons. |                           |   |  |                              |                        |                                       |                                 |  |
| 20                       | Website: www.bup.edu.bd   |                           |   |  |                              |                        |                                       |                                 |  |
|                          |   |                           |   |  |                              |                        |                                       |                                 |  |

By order of the Vice Chancellor

Registrar Bangladesh University of Professionals Mirpur Cantonment, Dhaka – 1216 (For Contact: 01769021617)